

Declaration or Assets and Liabilities

Year 2023

I, Sanjay Kumar-II, son/daughter/wife of ...Shri Shaligram Prasad, aged 45 Years, belonging to Administrative Cadre and presently working as Assistant, Bihar Legislative Assembly Secretariat given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants* :

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name (s) Harshita Roy	Dependant-1 Aaradhya Roy	Dependant-2 Akashat Raj	Dependant-3
(i)	Cash	1,30,000/-	60,000/-	---	---	---
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	Saving 5468/- SB A/c Rs. 8,000/-in Co-operative Bank 20,000/- FD in Co-operative Bank	Saving 64,000/-	---	---	---
(iii)	Bonds, Debentures and shares in Companies	---	---	---	---	---
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC 15,000/- Yearly RD Post Office 30000/- Yearly	LIC 12,010/- Yearly	---	---	---
(v)	Motor Vehicles (details of make, etc.)	---	---	---	---	---
(vi)	Jewellery (give details of weight and value)	Gold- 170 gm Silver-100 gm	Gold- 300 gm Silver-1 kg	Gold- 400 gm Silver-200 gm	Gold- 10 gm	---
(vii)	Other assets, such as values of claims / interests	---	---	---	---	---

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	---	---	---	---	---
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	---	---	---	---	---
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	---	---	---	---	---
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	---	---	---	---	---
(v)	Other (such as interest in property)	---	---	---	---	---

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	S.B.I. Personal Loan	10,00,000/-
	(ii) Loans from financial institutions	---	---
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	---	---
	(b) dues to departments dealing with supply of water	---	---
	(c) dues to departments dealing with supply of electricity	---	---

	(d) dues to departments dealing with telephones	---	---
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)	---	---
	(f) Other dues, if any	---	---
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BKCPK4091R AY 2022-23 43,301/- 67,592/-	---
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	---	---
	(iii) Sales Tax [Only in case of proprietary business]	---	---
	(iv) Property Tax	---	---

C Personal Detail

GPF/CPF/PRAN No. :-

Gender :- ☒ M (M/F) ^M

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S. - Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Sanjay Kumar

Name of Employee: Sanjay Kumar-II

Designation: Assistant

Department: Bihar Legislative Assembly Secretariat

Place: Patna

Date: 08.02.2023

Note: Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.